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Doc#: 0619913077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 10:08 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000839649
PIN No. 20-22-405-031-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 2, IN A.J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: **6730 SOUTH EVANS AVENUE, CHICAGO, IL 60637**

Recorded in Volume _____ at Page _____,

Instrument No. **0521305004**, Parcel ID No. **20-22-405-031-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **KIMANI FOREMAN, AN UNMARRIED MAN**

J=AM8080105RE.029918

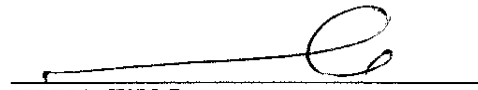
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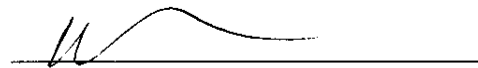
Loan No. 1000839849

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 5, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.



MARY ENOS
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

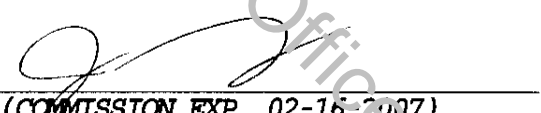
Property of Cook's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 5, 2006, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

