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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0619913002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 07:07 AM Pg: 1 of 3



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 5762338
PIN No. 17-20-228-009-8001/17-20-500-011/012



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **1524 S SANGAMON ST , CHICAGO, IL 60607**
Recorded in Volume _____ at Page _____
Instrument No. **0320202153**, Parcel ID No. **17-20-228-009-8001/17-20-500-011/012**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **TIMOTHY M LINGLE MARRIED TO JENNIFER M LINGLE**

J=OS8071505RE.010063
(RIL1)

MIN 100162500057623382 MERS PHONE: 1-888-679-6377
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563
[Handwritten signature]

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Loan No. 5762338

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 3, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


M.L. MARCUM
SERVICE PROVIDER

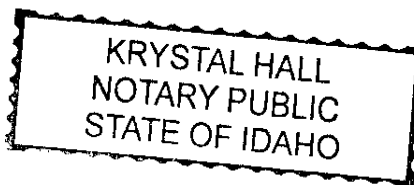
STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JULY 3, 2006 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


KRYSTAL HALL (COMMISSION EXP. 11-15-2011)
NOTARY PUBLIC



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EXHIBIT A

5762338
058071505RE**Parcel 1:**

Unit 710-P in the University Village Lofts Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 1 and 4 and Outlots A and B and part of Outlot C in Block 3 of University Village, being a subdivision in the Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as document 0021409249, in Cook County, Illinois, together with all rights appurtenant to the foregoing property pursuant to that certain Nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001 as document number 0010571142.

which survey is attached as Exhibit G to the Amended and Restated Declaration of Condominium for the University Village Lofts dated March 1, 2003 and recorded March 7, 2003 as document number 0030322530, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space A24-P, as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0030322530, as amended from time to time.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.-

PIN: 17-20-228-009-8001, 17-20-500-011, and 17-20-500-012