## **UNOFFICIAL COPY**



Doc#: 0619913035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/18/2006 08:30 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF *ILLINOIS* TOWN/COUNTY: *COOK (A)* Loan No. 1000338989

IN No. 10-63-200-028-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 IN BLOCK 3 IN MCNEILLS ADDITIONS TO EVANSTON, SECTIC ! 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address: 2010 Darrow Avenue	, Evanston, IL	60201	
Recorded in Volume	at Page		,
Instrument No. 0318102200 ,	Parcel ID No.	10-13-200-028-0000	
of the record of Mortgages for COOK			County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein.			
BOTTOWER - ALEC . I MILLED AND MADY E MILLED LINGSAN	ור אור שוויי איני אור	עיישטריינאש שעיי עם כ	

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Loan No. 100033398 OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 30, 2006** 

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

On this <u>JUNE 30, 2006</u> before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u> and <u>M.L. MARCUM</u>, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE IRUSIDENT** and

ASSISTANT SECRETARY respectively, co behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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