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Doc#: 0619915053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/18/2006 10:25 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SOLAT ON CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1000698706 PIN No. 1325310041

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Desa of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 19 IN BLOCK 18 IN PENNOCK BEING A SUBDIVISION IN SECTION 26 27 AND 34 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERTIJAN IN COOK COUNTY ILLINOIS.

| Property Address: 3804 W. WRIGHTWOOD, | _ | IL (| 50647 | | | |
|---------------------------------------|-------------|------|-------|------|--------|----------|
| Recorded in Volume | at Page | | | | | |
| Instrument No. 0434941108 , | Parcel ID | No. | 13263 | 3100 | 41 | |
| of the record of Mortgages for COOK | | | | | , | County, |
| Illinois, and more particularly desc | cribed on s | said | Deed | of | Trust | referred |
| to herein. | | | | | | |
| Borrower: STEPHEN HUNTLEY UNMARRIED A | ND MELISSA | ST | ANLEY | UNM | ARRIEL |) |

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(RIL1)

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0619915053 Page: 2 of 2

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Loan No. 1000688706

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 29, 2006

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AMERICAN BROKERS CONDUIT

KRYSTAL HALL VICE PRESIDENT

JOAN COOK ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On this JUNE 29, 2006 Defore me, the undersigned

On this JUNE 29, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and JOAN COOK , remonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESTDENT and ASSISTANT SECRETARY respectively, on behalf of

AMERICAN BROKERS CONDUIT

4600 REGENT BLVD. STE 200, IRVING, TX 75063 are acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boal of Directors.

WITNESS My hand and official seal.

MARK HATFIELD (COMMISSION EXP. 03 20-2012)
NOTARY PUBLIC

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO