## **UNOFFICIAL COPY**

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Doc#: 0619915055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/18/2006 10:25 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY

JOY OF CO

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1000664659
PIN No. 14172150100000

## RELEASY OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 504 IN THE EASTWOOD BY THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 (EXCEPT THE EAST 79 FEET 4 INCHES OF SAID LOTS) AND ALL OF LOT 3 IN FIGH'S SUBDIVISION OF 10 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS CF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424532040, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address:811 W Eastwood Ave Recorded in Volume	#504, Chicago, at Page	IL 60640	,
of the record of Mortgages for COOK	Parcel ID No.		County
Illinois, and more particularly desc to herein. Borrower: <i>IWONA BOCZARSKI-SIKORA, MAR</i>		Deed of Tru	ist referred

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(RIL1)

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Loan No. 1000664659
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 29, 2006
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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

JOAN COOK

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>)
COUNTY OF BONNEVILLE

On this JUNE 29, 2006 . before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and JOAN COOK . personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD (COMMISSION EXP. 01-30-2012)
NOTARY PUBLIC

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO