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Doc#: 0619915071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2006 10:31 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

OF COC

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ⊋H:(208)528-9895

STATE OF ILLINOIS ₃∮ДṌWN/COUNTY: *COOK (а)* Loan No. 1001029436 PN No. 17-62-114-013

RELEASE OF DEED

The undersigned, being the present legel owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/C@ discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:500 W SUPERIOR ST	APT 1706, CHICA	AGO, IL	60610	
Recorded in Volume	at Page			
Instrument No. 0531233172 ,	Parcel ID No.	17-09-114-	013	
of the record of Mortgages for COOK	• <u></u>			County,
Illinois, and more particularly des	cribed on said	Deed of	Trust	referred
to herein.				
Borrower: BARBARA WEAVER, MARRIED WO	MAN			

J=AM8080105RE.028974

(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 29, 2006**

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

JOAN COOK

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>) so

On this JUNE 29, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and JOAN COOK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD (COMMISSION EXP. U3-20-2012)

NOTARY PUBLIC

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

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Exhibit A – Legal Description

PARCEL 1:

UNIT 1706 AND PARKING SPACE(S) P-R49 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 1/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST

4 % FEFT OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINGS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYD'S NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL D'S SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDE'D MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 136, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FCK INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RETRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

Commonly known as 500 W. Superior Street, Chicago, Illinois 60610

P.I.N. 17-09-114-013-0000 17-09-114-014-0000 17-09-114-015-0000