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Doc#: 0619915032 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 09:28 AM Pg: 1 of 3

Section 19
Block 5, 1, 2, 3,
Lot 23, 24, 2
APN# 14-19-225-036-1011
County Cook

Recording Requested By/Return To: American Home Mortgage Acceptance, Inc., 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

* American Home Mortgage Acceptance, Inc., does hereby grant, sell, assign, transfer and convey, unto the Countrywide Bank, N.A.

, a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated October 7, 2005, made and executed by Grady Irely, AN UNMARRIED MAN

whose address is 1954 W Patterson ##1, Chicago, IL 60613 to and in favor of American Home Mortgage Acceptance, Inc.

following described property situated in Cook County, State of Illinois upon the County, State

Covering premises commonly known as, 1954 W Patterson ##1 Chicago, IL 60613, which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Forty Five Thousand Four Hundred Dollars & No/Cents (\$ 45,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0530542091, at page (or as No.) of the Records of Cook

County, State of Illinois on 11/01/2005, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
^ 995M1 (9512) UM31 9512.02 12/95
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: _____

DOC #: 86301
APPL #: 0001007487
LOAN #: 1001007487



yes
3
yes
am

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 26, 2006

Inc. American Home Mortgage Acceptance,

Witness

(Assignor)

By: ANDREW VALENTINE, SR. V.P.

Witness

Attest

This Instrument Prepared By: American Home Mortgage Acceptance, Inc., address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 26th day of June in the year 2006, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section 19
Block 5,1,2,3,
Lot 23,24, 2
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County Cook

Heather Meyre
**HEATHER MEYRE
NOTARY PUBLIC
STATE OF NEW YORK
NO. 01ME6138276
QUALIFIED IN NASSAU COUNTY
COMMISSION EXPIRES 12/19/2009**

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5080108 DNC
STREET ADDRESS: 1954 W. PATTERSON., UNIT 1
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-19-225-036-1011

LEGAL DESCRIPTION:

UNIT 1954-1 IN PATTERSON PARK CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24 AND 25 IN BLOCK 5 IN JOHN TURNER'S HEIRS' SUBDIVISION OF BLOCKS 1, 2, 3, 4, OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE EXCEPT THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF WEST OF WOLCOTT STREET IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1998 AS DOCUMENT NUMBER 08143284, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office