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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Midland Mortgage Co.
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DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: 0619916060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 03:24 PM Pg: 1 of 2

MID	000	0051036762
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MIN #: 100013900782271625
MERS Telephone #: 888/679-6377
CRef#:07/01/2006-PEef#:R058-POF
Date:06/01/2006-Print Batch ID:4,321.00
PIN/Tax ID #: 16263130170000
Property Address:
2743 S. RIDGEWAY AVE.
CHICAGO, IL 60623
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BERNARDO GUTIERREZ AND CELIA CHAVEZ, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **07/01/2004** Loan Amount: **\$170,520.00**

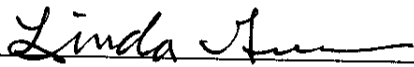
Recording Date: **07/13/2004** Document #: **0419549125**

Legal Description: **LOT 33 IN WILKIN'S SUBDIVISION OF BLOCK 7 IN STEEL'S AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: IRWIN MORTGAGE CORPORATION**
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/20/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")



Linda Green
Vice President




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State of GA

County of **Fulton**

On this date of **06/20/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office