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0619916068

Doc#: 0619916068 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 03:24 PM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0050199066
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MID0000050199066

MIN #: 100025400003075851
MERS Telephone #: 888/679-6377
CRef#: 07/06/2006-PreRef#: R058-POF
Date: 06/06/2006-Print Batch ID: 4,396.00
PIN/Tax ID #: 19-24-221 608
Property Address:
6525 S. MAPLEWOOD AVE
CHICAGO, IL 60629

ILmrds-eR2.0 06/05/2006 2006(e) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTOINE D. RICHARDSON, MARRIED TO CINDY L. RICHARDSON**

Original Mortgagee: **CNI NATIONAL MORTGAGE CO**

Date of Mortgage: **07/27/1999**

Loan Amount: **\$70,750.00**

Recording Date: **08/13/1999** Document #: **99773078**

Legal Description: **LOT 32 IN BLOCK 3 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/21/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

Linda Green
Vice President

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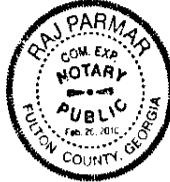
State of **GA**

County of **Fulton**

On this date of **06/21/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office