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Doc#: 0619916014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2006 01:04 PM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )

RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**



Department of Water

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$759.03 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12126003 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3641 West 57<sup>th</sup> Street, Chicago, Illinois**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Acting Commissioner  
Department of Water Management

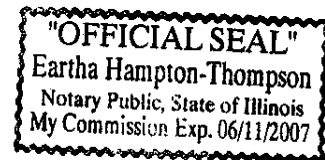
By:

MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street, Suite LL-10  
Chicago, Illinois 60604

Given under my Hand and  
Notarial Seal this day,  
July 18, 2006

PLEASE MAIL RELEASE TO:

Guadalupe Lopez  
3641 W. 57<sup>th</sup> St  
Chgo IL 60629

  
NOTARY PUBLIC

# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number:** 561436-561436

**Legal:**

### LEGAL DESCRIPTION

LOT 17 IN BLOCK 17 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3641 W. 57TH ST.  
P.I.N. # 19-14-119-005

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office