When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



## SATISFACTION

GMAC MORTGAGE CORPC RATION #:0359122752 "IRA" Lender ID:41300/1498537317 Cook, Illinois PIF: 07/05/2006 MERS #: 10005261498537317 7. RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Moltgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Fieldstone Mortgage Company) holder of a certain mortgage, made and executed by EVA IRA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FIELDSTONE MORTGAGE COMPANY), in the Courty of Cook, and the State of Illinois, Dated: 02/10/2005 Recorded: 02/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0505416185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 15 FEET OF LOT 7 AND ALL OF LOT 8 IN BLUCK 11 IN SECOND ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE MUST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Assessor's/Tax ID No. 12-21-205-072-0000

Property Address: 3736 N RUBY STREET, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Fielustone Mortgage Company) On July 17th, 2006

Barb Frost, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On July 17th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007.