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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



0619922127

Doc#: 0619922127 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 04:25 PM Pg: 1 of 2

BOA	133	32259814
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* B O A 1 3 3 3 2 2 5 9 8 1 4 *

CRef#:07/26/2006-PRef#:R056-POF
Date:06/26/2006-Print Batch ID:4,760.00
PIN/Tax ID #: 13-13-(2)-019
Property Address:
4438 N. WHIPPLE
CHICAGO, IL 60625
ILmrds-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROGER A. CORDERO AND LIVIA CORDERO, HUSBAND AND WIFE, MIGUEL F. CORDERO, A MARRIED PERSON AND INES FLORES, SINGLE**
Original Mortgage: **FIRSTAR HOME MORTGAGE CORPORATION**

Date of Mortgage: **02/17/1999**

Loan Amount: **\$140,000.00**

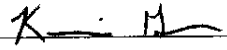
Recording Date: **02/25/1999** Document #: **99188793**

Legal Description: **LOT 34, IN BLOCK 63, IN NORTHWEST LAND ASSOCIATION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD CO.), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/03/2006**.

Bank of America, N.A.



Kevin Grier
Vice President

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State of NC

County of GUILFORD

On this date of **07/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kevin Grier**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public

KIMBERLY MCZEK
NOTARY PUBLIC
Guilford County
North Carolina
My Commission Expires Nov. 5, 2008

Property of Cook County Clerk's Office