

UNOFFICIAL COPY

Prepared By:

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, STE 120
OAK BROOK, IL 60523



Doc#: 0619926134 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 11:47 AM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523

063779

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1971472

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONWIDE ADVANTAGE MORTGAGE COMPANY
7760 OFFICE PLAZA DRIVE SOUTH WEST DES MOINES, IOWA 50266-2336
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 15, 2006**
executed by **JOHN E. BOWLING AND ANGELA M. BOWLING, HUSBAND AND WIFE AS JOIN TENANTS**

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **915 HARGER ROAD, SUITE 120**
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records,

0614426219

State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1329 NORTH ARBOR LANE, PALATINE, ILLINOIS 60067**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On May 19, 2006 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

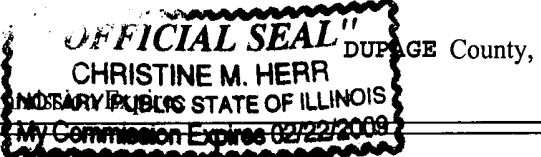
JIM FINAN
known to me to be the **MANAGER**
and

By: **JIM FINAN**
Its: **MANAGER**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: **KIM BROOKS**

Notary Public Christine M. Herr



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2 PGS

BOX
169

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 1971472

Borrower Name(s): JOHN E. BOWLING AND ANGELA M. BOWLING, HUSBAND AND WIFE AS
JOIN TENANTS

Property Address: 1329 NORTH ARBOR LANE, PALATINE, ILLINOIS 60067

LOT 71 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION IN PART OF THE
NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF
SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT
87425912, IN COOK COUNTY, ILLINOIS.

02-08-206-015

Property of Cook County Clerk's Office