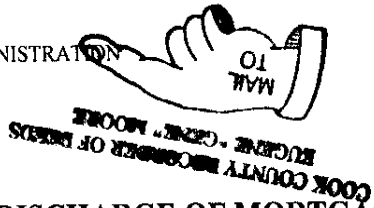




Doc#: 0619927077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 01:11 PM Pg: 1 of 1

when recorded return to:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #3519386



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by PETAR JOVANOVIC, AN UNMARRIED MAN to BANKUNITED, FSB bearing the date FEBRUARY 28, 2005 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book _____ Page _____ as Document Number 0507302600. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: UNIT NUMBER 3915 IN RIVERVIEW CONDOMINIUMS OF LYONS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN GAGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 8, 2004 AS DOCUMENT NUMBER 0425219009; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Known as: 3915 SOUTH SHAKESPEARE DRIVE, LYONS, IL 60534. Pin #: 18-01-101-001-0000

Dated: NOVEMBER 1, 2005

BANKUNITED, FSB

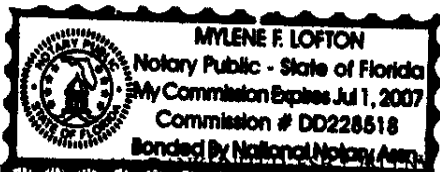
Awilda Bonet
Printed Name: AWILDA BONET
Title: VICE PRESIDENT

Signed and Sealed
in the presence of:

Lloyd Ramsarran
LLOYD RAMSARRAN

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on NOVEMBER 1, 2005, by AWILDA BONET, the VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



Mylene F. Lofton
NOTARY PUBLIC: MYLENE F. LOFTON
My Commission Expires: _____

This instrument prepared at 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

3/5/✓

SY
PI
MY
BUT
(SD)
3/5/✓