



Doc#: 0619927089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 01:17 PM Pg: 1 of 2

when recorded return to:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #3438181

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ANDREW M PATRAS, AN UNMARRIED MAN AND DEAN J. PATRAS, AN UNMARRIED MAN to BANKUNITED, FSB bearing the date AUGUST 27, 2004 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book ____ Page ____ as Document Number 0425842214. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE LEGAL ATTACHED:

Commonly Known as: 6453A NORTH NORTHWEST HIGHWAY, UNIT 3N, CHICAGO, IL 60631.
Pin #: 09-36-419-108-1006

Dated: APRIL 14, 2006

BANKUNITED, FSB

Printed Name: DOREEN PLEFFNER
Title: SENIOR VICE PRESIDENT

Signed and Sealed
in the presence of:

LLOYD RAMSARRAN

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on APRIL 14, 2006, by DOREEN PLEFFNER, the SENIOR VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.


NOTARY PUBLIC: MYLENE F. LOFTON
My Commission Expires: _____

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

36^S ✓

SY
P2
MY
BMR
60
36^S

UNOFFICIAL COPY

STREET ADDRESS: 6453 N. NORTHWEST HWY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 09-36-419-108-1006

LEGAL DESCRIPTION:

UNIT 3A IN NORTHWEST POINT NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 5 IN SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 AND PART OF LOTS 12, 13 AND 14 IN GUNTHER'S SUBDIVISION OF LOT 6 IN SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3027786 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office