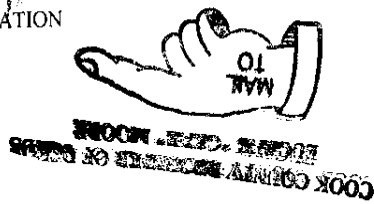




when recorded return to:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #3457223

Doc#: 0619927094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2006 01:19 PM Pg: 1 of 1



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **PAUL JOSEPH AND SHAMIRAM JOSEPH, HUSBAND AND WIFE** to **BANKUNITED, FSB** bearing the date **OCTOBER 08, 2004** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_ Page \_\_\_\_ as Document Number **0428933082**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **UNIT NUMBER 2-"W" IN 4636-46 W. DAVIS BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHWESTERLY 5 FEET OF LOT 24 AND ALL OF LOT 25 IN BLOCK 9 IN KRENN AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25226520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Commonly Known as: **4646 WEST DAVIS, UNIT 2W, SKOKIE, IL 60076**. Pin #: 10-15-303-057-1004

Dated: **APRIL 6, 2006**

**BANKUNITED, FSB**

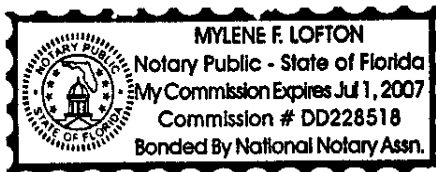
*(Signature)*  
Printed Name: **DOREEN PLEFFNER**  
Title: **SENIOR VICE PRESIDENT**

Signed and Sealed  
in the presence of:

*(Signature)*  
**LLOYD RAMSARRAN**

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on **APRIL 6, 2006**, by **DOREEN PLEFFNER**, the **SENIOR VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



*(Signature)*  
NOTARY PUBLIC: **MYLENE F. LOFTON**  
My Commission Expires: \_\_\_\_\_

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

365 ✓

5/1  
PI  
MY  
SMY  
(S)  
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