

UNOFFICIAL COPY



Doc#: 0619932068 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 12:52 PM Pg: 1 of 3

Return to:
Janie Frank
214 Mays Dr
Bloomington, IL 61701

Prepared by:
Andi Benedict
Busey Bank
301 Fairway Dr
Bloomington, IL 61701

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Busey Bank, an Illinois Banking Corporation, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto **JANIE FRANK; INDIVIDUALLY**, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever said Bank may have acquired, in through, or by a certain Mortgage bearing the date of the 17th Day of October 2005 and recorded in the Recorder's Office of Cook County, Illinois, November 16, 2005 as Document No. **0532018001** the premises therein described as follows, to wit:

SEE ATTACHED

Property address – 2713 , Janssen, Chicago, IL 60614

Parcel Identification Number – (14)29-302-159-1023

Loan Number – 86011679

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This release is made, executed, and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, said Busey Bank hath hereunto caused its Corporate Seal to be affixed below and these presents executed by its duly authorized officers on March 10, 2006.

BUSEY BANK, an Illinois Banking Corporation

By: Sherry Smith
Sherry Smith, Vice President

(SEAL)

Attested: Linda Robinson
Linda Robinson, Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF McLean)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Sherry Smith, personally known to me to be the Vice President of Busey Bank, and Linda Robinson, personally known to me to be the Vice President of said Busey Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as such officers respectively, and caused the seal of said Bank to be affixed thereto, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the purposes therein set forth.

GIVEN under my hand and Notarial seal on March 10, 2006.

"OFFICIAL SEAL"
TARA BAUMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01-23-2007

Tara Bauman
Notary Public

D. LEGAL DESCRIPTION:

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UNIT 2710 "G" IN PARK LANE TOWNSHIP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-29-302-159-1023

BORROWER'S NAME: FRANK, JANIE