UNOFFICIAL COPYMINATION OF THE PROPERTY OF THE

Doc#: 0619932006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/18/2006 09:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Sold O'CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS FOWN (COUNTY: COOK (A) Loan No. 4188007800269632 PIN/No. 17-22-106-093-1074

THE CONTROL OF THE CO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all soms described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 1308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 15TH PLACE CONDOMINIUM AS DELINEATED AND LAYINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011099711, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1529 S STATE ST, CHICAGO, IL 60605

Recorded in Volume at Page _______,

Instrument No. 0427534007 _____, Parcel ID No. 17-22-106-093-1074

of the record of Mortgages for COOK _______, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: LISA RICHARDS A SINGLE PERSON

J=OS8071405RE.007303

(RIL1)

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0619932006 Page: 2 of 2

Loan No. 41880 LINGSFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 28, 2006** .

OHIO SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB

> M.L. MARCUM SERVICE PROVIDER

99

COUNTY OF

BONNEVILLE

On this <u>JUNE 28, 2006</u>, refore me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

and ______, rerionally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>SERVICE PROVIDER</u> and

respectively, on behalf of

OHIO SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CLFV_LAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO