

343

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Doc#: 0619934063 Fee: \$28.50  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 07/18/2008 09:35 AM Pg: 1 of 3

Prepared By:  
 CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205  
 DEERFIELD, IL 60015

After Recording Return To:  
 CENTURION FINANCIAL GROUP INC.  
 400 LAKE COOK ROAD, SUITE 205  
 DEERFIELD, IL 60015

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 2120913

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
 DOLLAR BANK, FSB  
 217 SECOND STREET, N.W. SUITE 1000  
 CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
 MAY 24, 2006 to secure payment of SIX HUNDRED THIRTEEN  
 THOUSAND AND NO/100.

(U.S. 613,000.00 ) executed by JEFFREY RIDGE, HUSBAND AND MARY MARGARET  
 RIDGE, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,  
 a CORPORATION organized under the laws of ILLINOIS and whose address  
 is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,  
 and recorded in Book, Volume, or Libor No. , at page  
 (or as No. 0619934062 ), by the COOK COUNTY Recorder's Office,  
 State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

PLN./Tax ID.No.: 09-35-115-031-0000

Commonly known as: 327 KNIGHT AVE.  
 PARK RIDGE, IL 60068

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
Witness

CENTURION FINANCIAL GROUP INC.  
AN ILLINOIS CORPORATION

(Assignor)

By: \_\_\_\_\_

(Signature)

By: \_\_\_\_\_

(Signature)

\_\_\_\_\_  
Witness

STATE OF IL

COUNTY OF LAKE *cook*

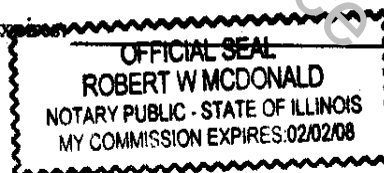
On 05/24/06 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared NATALIE A. MICALETTI, known to me to be the VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_



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ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

**Legal Description:**

LOT 1 IN TAMMY ZORN'S RESUBDIVISION OF LOT 18 (EXCEPT THE NORTH 3 FEET) AND THE NORTH 13 FEET OF LOT 17 IN BLOCK 3 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 09-35-115-031-0000

**Property Address:**

327 S. Knight Ave.  
Park Ridge, IL 60068

Property of Cook County Clerk's Office