

# UNOFFICIAL COPY



0619934086

## SATISFACTION OF MORTGAGE

Doc#: 0619934086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2006 10:16 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1015393

The undersigned certifies that it is the present owner of a mortgage made by **GRIGORY BARSKY AND VALENTINA BARSKY, A/K/A VALENTINA BARSKAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 01/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0605255136

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

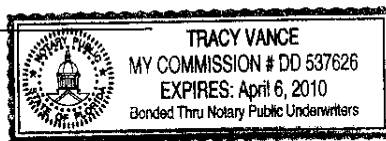
SEE EXHIBIT "A" ATTACHED  
known as: 8918 OAK PARK AVENUE MORION GROVE, IL 60053  
PIN# 10-18-314-026-0000

dated 06/09/2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By:   
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 06/09/2006 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWRC 5819858 PWO952540 100029500010153934 MERS PHONE  
form1/RCNIL1

SC  
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JW  
W

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Loan No: 1015393

**'EXHIBIT A'**

LOT 117 IN UNIT NO. 2 OF ROBERT W. KENDLER'S ADDITION TO MORTON GROVE OF PART OF LOTS 8, 9, 10 AND 11 IN GEORGE GABEL HEIRS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 2/3 OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 2, 1958 AS DOCUMENT NUMBER LR 1832264, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office