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Doc#: 0619934008 Fee: \$30.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/18/2006 08:26 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO] NTC -- ATTN: JESSICA LESINSKI 2100 ALT. 19 NORTH 10 PALM HARBOR, FLORIDA 34683 CHSDR Loan #: 27.155 31A , and the second

Prepared By:

Home 123 Corporation 3351 Michelson Drive, Synte 400 Irvine, CA 92612

Loan Number: 0002137642

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3351 Michelson Drive, Suite 400 Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey unto Chase

a corporation organized and existing under the laws of

(herein"Assignee"),

whose address is

a certain Mortgage dated May 24, 2005

, made and executed by

JOHN GEIB AND DENISE GEIB, HUSBAND AND WIFE IN JOIMY TENANCY

to and in favor of Home 123 Corporation property situated in **COOK**

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF!

Parcel ID#: 03093080961397

Property Address: 1532 CHIPPEWA TRAIL , WHEELING, ILLINOIS 60090

such Mortgage having been given to secure payment of One Hundred Ninety-Four Thousand, Seven Hundred Fifty and No/100 ---194,750.00

(Include the Original Principal Amount)

, at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 0516149129) of the Reco Records of **COOK**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

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VMP MORTGAGE FORMS - (800)521-7291



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0002137642

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 7, 2005 Home 123 Cofp r/ation (Assignor) Chau Dang nature) Witness Magda Vi Manueva A.V.P.\Shipping Manager Azin Ratmarpanah Attest 200 CC Seal: State of CALIFORNIA County of ORANGE This instrument was acknowledged before me on June 7, 2005 by Magda Villanueva of as A.V.P.\Shipping Manager Home123 Corporation

Azin Rahmanpanah

-995W(IL) (0109).01

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STADE OF CALIFORNIA COUNTY OF ORANGE

On June 7, 2005 before me the undersigned Andres Rojas,
A Notary Public in and for Orange County and the State of California,
personally appeared Magda Villanueva, A.V.P/Shipping Manager, to be
the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized capacity,
and that by her signature on the instrument the person, or the entity upon
behalf of which the person acted, executed the instrument.

Witness my hand and official seal

Z Z

ANDRES ROJAS
Cornmission # 1523525
Notary Public - California
Orange County
My Comm. Expires Oct 31, 2008

Andres Rojas COMMISSION # 1523525 COMMISSION EXPIRES: October 31, 2008

gnature of Notary Public

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Loan No: 21155031

'EXHIBIT A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 3-9-3 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED), WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE INDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NO. 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 222270823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR JVE.
I)I CO. THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE UNIT 2B FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.