

2nd

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 12th Day of June, 2006  
 between LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive  
 Relocation Corp.  
 a corporation created and existing under and by virtue of the laws of the State of  
 Virginia and duly authorized to transact business in the State of Illinois,  
 Grantor, and Aaron Leong, an individual, and  
Arthur Leong, an individual, of 49661  
Lakebridge, Shelby Township, MI 48315, not  
as Tenants in Common, But As Joint Tenants  
 Grantee(s) WITNESSETH, that the Grantor, for and in consideration of the sum  
 of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is  
 hereby acknowledged, and pursuant to authority of the Board of Directors of said  
 corporation, by these presents does REMISE, RELEASE, ALIEN AND  
 CONVEY unto the Grantee(s), and to its heirs and assigns, FOREVER, all the  
 following described real Estate, situated in the County of  
 and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

17-04-221-060-1284

Permanent real estate index number(s): 17-04-221-060-1122

Address of real estate: 1250 North LaSalle Street, Apt. 1210, Chicago, IL 60610

Together with the hereditaments and appurtenances thereto belonging,  
or in anyway appertaining thereto, and reversions, remainders, refts, issues and  
profits thereof, and all the estate, right, title, interest, claim or demand whatsoever,  
of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns,  
that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner  
encumbered or charged, except as herein recited; and that it will warrant and defend the said premises, against all persons lawfully  
claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREON, the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_  
the day and year first above written.

SFH 200510 - 7327 (2 of 4)

LandAmerica OneStop Inc., a Virginia Corp. as nominee  
for Executive Relocation Corp.

By: [Signature]  
Lori Bahr, Vice President

Attest: [Signature]  
LaRachelle Carson, Assistant Secretary

This instrument was prepared by Grantor

Mail to:

Courtney Elliott, Esq.

30 N. La Salle Street, Suite 3400, Unit 1210

Chicago, IL 60602

Send tax bills to:

Aaron Leong

1250 North La Salle Street, Unit 1210  
& P-S 229

Chicago, IL 60610



Doc#: 0619934140 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2006 02:16 PM Pg: 1 of 4

Above Space for Recorder's Use Only

# UNOFFICIAL COPY

STATE OF Missouri )  
 ) SS.  
COUNTY OF City of St. Louis )

I, ~~David Sanders~~ *Lisa G. Lockett*, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY

CERTIFY that *Lori Bahr* personally known to me to be the *Vice President* (title) of *LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive Relocation Corp.*, and *LaRachelle Carson*, personally known to me to be the *Assistant Secretary* (Title), they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

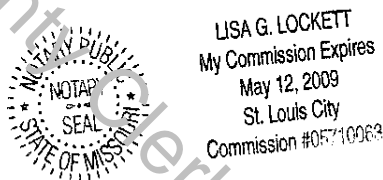
Given under my hand and official seal this *12<sup>th</sup>* Day of *June*, *2006*.

*Lisa G. Lockett*  
Notary Public

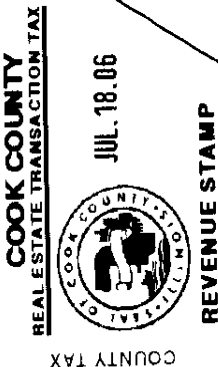
Commission expires \_\_\_\_\_

REAL ESTATE TRANSFER TAX	0012400	FP103042
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# 000005557



City of Chicago Real Estate  
 Dept. of Revenue Transfer Stamp  
 454798 \$1,860.00  
 07/18/2006 13:37 Batch 11385 79



STATE TAX

STATE OF ILLINOIS

JUL. 18. 06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX	# 0000096941
0024800	
FP326669	

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Tax ID Number:

17-04-221-060-1122

Property Address: 1250 North LaSalle Street, Unit #1210  
Chicago, IL 60610

**Legal Description**

PARCEL 1:  
UNIT 1210 AND UNIT P-229 IN 1250 NORTH LASALLE CONDOMINIUM AS  
DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 1 AND 5 INCLUSIVE, IN DICKSON, MULLER AND MCKINLAY'S  
SUBDIVISION OF SUB-LOT 21 IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE  
NORTH 120 FEET THEREOF) AND OF SUB-LOTS 1 TO 21 BOTH INCLUSIVE IN  
REEVE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 INCLUSIVE IN  
BRONSON'S ADDITION TO CHICAGO; AND THE EAST 101 FEET OF LOTS 59 AND 60  
IN SAID BRONSON'S ADDITION, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP  
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT,  
HOWEVER, THAT PART OF SAID PREMISES LYING BETWEEN THE WEST LINE OF  
LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST  
LINE OF OF NORTH LASALLE STREET) IN COOK COUNTY, ILLINOIS. SITUATED IN  
THE COUNTY OF COOK AND STATE OF ILLINOIS.

ALSO

PARTS OF LOT 15 TO 20 INCLUSIVE, IN THE RESUBDIVISION OF LOT 43 (EXCEPT  
THE NORTH 120 FEET THEREOF) AND OF SUB-LOTS 11 TO 21, BOTH INCLUSIVE,  
IN REEVE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 IN BRONSON'S  
ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN (EXCEPT, HOWEVER, FROM SAID PREMISES THAT  
PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A  
LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE  
STREET, CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED  
NOVEMBER 19, 1931 AND RECORDED DECEMBER 22, 1931 AS DOCUMENT NO  
11022266) IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND  
STATE OF ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED SEPTEMBER 25, 2000 AS DOCUMENT NO. 00745214, AS  
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 2 FOR AIR RIGHTS AS DISCLOSED  
BY DECLARATION OF EASEMENTS AND RESTRICTIONS DATED SEPTEMBER 5, 2000  
AND RECORDED SEPTEMBER 15, 2000 AS DOCUMENT NO. 00718025 MADE BY 1250  
LLC, AN ILLINOIS LIMITED LIABILITY COMPANY. SITUATED IN THE COUNTY OF  
COOK AND STATE OF ILLINOIS.

PARCEL 3:

(Continued)

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## LEGAL DESCRIPTION

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, COMMON WALLS, CEIL AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS AS DISCLOSED BY AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTED DATED SEPTEMBER 23, 2003, AND RECORDED SEPTEMBER 26, 2003 AS DOCUMENT NUMBER 0326931151 MADE BY 1250 LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND 1250 NORTH LASALLE CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Property of Cook County Clerk's Office