

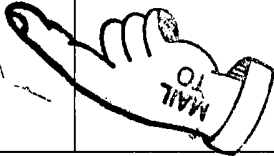
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This Instrument Prepared By:  
**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606

Doc#: 0619935007 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/18/2006 10:30 AM Pg: 1 of 2

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB#90842  
P.O. BOX 1710  
CAMPBELL, CA 95008-1710  
1-408-866-6868



Space Above For Recorder's Use

096000451125

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 94217  
IMPAC FUNDING CORPORATION

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 2004

Executed by YESENIA BUSTAMANTE AND JOSE BUSTAMANTE WIFE AND HUSBAND

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

REGARD DATE: 05/26/04

and recorded as Document No. 0414705004 by the county COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

6348 S Kilpatrick Avenue, Chicago, IL 60629

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-22-101-037

Commonly known as:

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A  
CALIFORNIA CORPORATION

On 6-1-2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST  
ATTORNEY IN FACT  
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: MARLEEN OUCH

Notary Public:

S. L. Mixon County, Orange  
My Commission Expires: 1-16-2008



54  
P-2  
S-1  
m-y  
CB

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## Legal Description

Lot 29 in Block 3 in Marquette Ridge, being a Subdivision of the South  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  and the North  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of Section 22, Township 38 North, Range 13, East of the Third Principal Meridian (except the East 133 feet thereof), in Cook County, Illinois.

Property of Cook County Clerk's Office