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Doc#: 0619935011 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 11:05 AM Pg: 1 of 4

Prepared by: E. N. Harrison
Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502

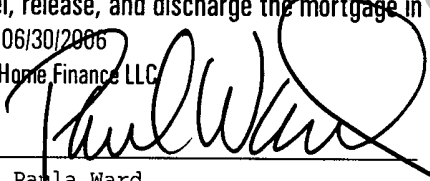
Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9985

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION
Original Mortgagor: NAZAR O AMEDIN, MARY H AMEDIN
Recorded in Cook County, Illinois, on 04/01/03 as Instrument # 0030440172
*** SEE ATTACHED ADDENDUM ***


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/30/2006
Chase Home Finance LLC

By: 
Paula Ward
Vice President

State of California
County of Santa Clara

On 06/30/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Kat Haggerty
My Commission Expires 03/13/10



TEST 90864 RECON.IL LN# 1745219 Investor LN# 16102584 P.I.F.: 05/01/06 12-031 IL Cook 3898:11 ASSIGN LEGAL 1



SM
PK
R1

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1745219 (12-031 IL Cook)

Tax ID: 03-27-402-038, 03-27-402-037

Date of mortgage: 03/24/03 Amount of mortgage: \$124000.00 Address: 1238 N Wheeling Rd Mount Prospect, IL 60056

SEE ATTACHED LEGAL DESCRIPTION

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST FRANKLIN FINANCIAL CORPORATION To: CHASE HOME FINANCE LLC

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Loan Number: 1745219

Stco Code: 12-031

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THE WEST 20.50 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 127.83 FEET WEST OF THE NORTHEAST CORNER THEREOF AND LYING NORTHERLY OF A LINE 30 FEET NORTH EASTERLY, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE AND SAID LINE EXTENDED OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 4,5,6 AND OUTHLOT "A" OF BRICKMAN MANOR FIRST ADDITION, UNIT NO.1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4, WHICH IS 26 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A" THENCE SOUTHWESTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1,2,3 AND 4 EXTENDED, A DISTANCE OF 14 5.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM THE NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGEL OF 90 DEGREES 39 MINUTES 27 SECONDS FROM THE SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24 FEET THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM THE NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WESTERLY 12 FEET OF THE EASTERLY 60 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINE THEREOF, OF THE SOUTHWESTERLY 30 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 4,5,6, AND OUTHLOT "A" IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4; WHICH IS 26 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUTLOT "A" THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A" THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" THENCE SOUTHWESTERLY ON A LINE DRAWN FROM SAID

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POINT ON THE EAST LINE OF OUTLOT "A" TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LIEN OF LOTS 1,2,3, AND 4 EXTENDED A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 30 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24 FEET THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5 A DISTANCE OF 199 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 97.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS.

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