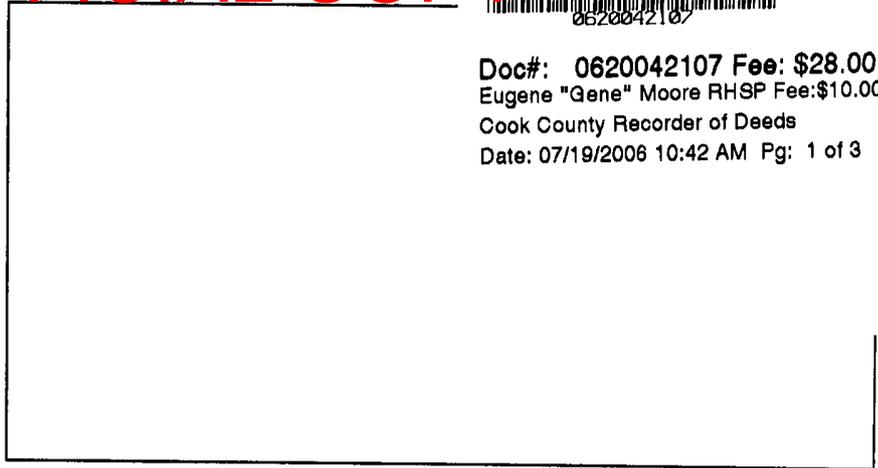


UNOFFICIAL COPY



Doc#: 0620042107 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 10:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)
LOAN #18872



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **JOHNNY CHI YANG & AN CHI YANG, JOINT TENANTS**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignments of Rents may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 22ND, November, 2002 and recorded in the Recorder's Office of **COOK** Country, in the State of Illinois, in book ___ of records, on page ___ as document No. **0021338250 & 0021338251** to the premises therein described as follows, situated in the County of **COOK**, in State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

ADDRESS OF PROPERTY: 2131 S ARCHER UNIT #312, CHICAGO IL 60616

REAL PROPERTY TAX IDENTIFICATION NUMBER: 17-21-420-066-1012

BOX 334 CT1

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A c c 1 9 3 6 9 9 N A T h i a m

Property of Cook County Clerk's Office

UNOFFICIAL COPY



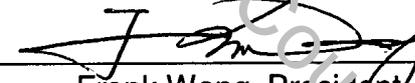
RELEASE DEED By Corporation International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640	TO	INTERNATIONAL BANK OF CHICAGO ADDRESS OF PROPERTY 2131 S ARCHER UNIT #312, CHICAGO IL 60616	MAIL TO: International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640
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Permanent Real Estate Index Number(s): 17-21-420-066-1012

Address(es) of premises: 2131 S ARCHER UNIT #312, CHICAGO IL 60616

Witnessed, hands, and sealed, this 2ND day of FEBRUARY, 2006.


 _____ (SEAL)
 Warren H. Tai, Executive Vice President

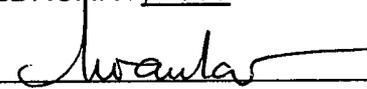

 _____ (SEAL)
 Frank Wang, President

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

STATE OF ILLINOIS
COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Frank Wang**, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2ND day of FEBRUARY, 2006.



 Notary Public

Commission expires 6/9/06



UNOFFICIAL COPY**Exhibit "A"**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 12 IN THE CATHAY PLAZA RESIDENCE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THAT PART OF THE PROPERTY, SPACE AND BUILDING PORTION OF A MULTI-STORY BUILDING LOCATED AT 2131 S. ARCHER, CHICAGO ILLINOIS, SAID PROPERTY, SPACE AND A PORTION THEREOF DESCRIBED AS FOLLOWS: LOTS 6, 7, 8, 9, AND 10 IN THE SUBDIVISION OF LOTS 2, 3, 4, AND 5 IN BLOCK 45 IN THE CANAL TRUSTEES' NEW SUBDIVISION OF THE EAST FRACTION OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE WHICH IS 39.47 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDRIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF THE SOUTHERLY 8.40 FEET OF THE NORTHERLY 11.66 FEET (AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE THEREOF) OF THE WESTERLY 8.44 FEET OF THE EASTERLY 71.95 FEET (AS MEASURED PERPENDICULAR TO THE EASTERLY LINE THEREOF) ABOVE A HORIZONTAL PLANE WHICH IS 39.47 FEET AND BELOW A HORIZONTAL PLANE OF 57.05 FEET ABOVE CHICAGO CITY DATUM OF LOTS 6, 7, 8, 9, AND 10 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN THE SUBDIVISION OF LOTS 2, 3, 4, AND 5 IN BLOCK 45 IN THE CANAL TRUSTEES' NEW SUBDIVISION OF THE EAST FRACTION OF THE SOUTH EAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91010744 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THOSE CERTAIN EASEMENTS AND RIGHTS OF USE FOR SUPPORT, INGRESS, EGRESS, AND PARKING FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THAT CERTAIN OPERATING DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED NOVEMBER 1, 1990 AND RECORDED JANUARY 8, 1991 AS DOCUMENT 91010742 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1987 AND KNOWN AS TRUST NUMBER 102798-00 AND BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1987 AND KNOWN AS TRUST NUMBER 102798-00 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1990 AND KNOWN AS TRUST NUMBER 112874-06 DATED NOVEMBER 1, 1990 AND RECORDED JANUARY 8, 1991 AS DOCUMENT 91010743.

PARCEL 3:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91010744.

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