UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Doc#: 0620042206 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2006 01:56 PM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA LENNY WOJT 4747 WEST IRVING PARK ROAD Chicago, IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 6)6/.1

Loan Number: 211073013 23504

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JASON SMITH AND KALUSSA C SMITH AKA KALISSA ANDERSON, HUSBAND AND WIFE</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0504615059

Date of Note: 01/31/2005

Original Recording Date: 02/15/2005

Property Address: 700 W VANBUREN ST #1102 CHICAGO, IL 60607

Legal Description:

PARCEL 1: UNIT 1102 IN THE 700 W. VAN BUREN CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 DAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS AT TACHED TO THE DECEMBER OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST LATHE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMISER 52, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECEMBER AFORESAID RECORDED AS DOCUMENT 0010777255, AND AMENDED FROM TIME TO TIME.

Pin #: <u>17-16-117-040-1052</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2006.

LASALLE BANK NA == Jared Kirby ==

By: JARED KIRBY
Title: VICE PRESIDENT LOAN
DOCUMENTATION

0620042206 Page: 2 of 2

UNOFFICIAL COPY

State of UT City/County of LOGAN

This instrument was acknowledged before me on 07/18/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

