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Doc#: 0620044026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 10:15 AM Pg: 1 of 2

This document was
Prepared by: Judy Gomolson
Record and Return to:
PHH Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054
Loan #: 0032549925
Name: NEUMAN
State of: IL
County of: COOK
Commitment #: cs 2006 00402a
ID #: 801E8766
Min #: 100020000325499253
1-877-766-8244



Assignment of Deed of Trust / Mortgage

Know all men by these presences that PHH Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc ("MERS") its successors and assigns
64318 Miller Road, Flint, MI 48507

That certain Promissory Note and Deed of Trust / Mortgage described as follows:
Note and Deed of Trust / Mortgage Dated: 03/22/2006 Amount: \$192800.00

Executed by: STEPHANIE A. NEUMAN

TRX 03-36-214-025-10/17

Recorded Date: 04/14/2006

Clerks file or instrument no: 061D 404105

Book/Volume: Page:

Address: 2161 N California Ave 208, CHICAGO, IL 60647

Describing land therein as described in Deed of Trust / Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust / Mortgage.

Dated: 06/09/2006

PHH Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

By:

Andrea Kanopka
Assistant Vice President

State of New Jersey, County of Burlington,

On 06/09/2006, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President of the PHH Mortgage Corporation that executed the within instrument, on behalf of the PHH Mortgage Corporation therein named, and acknowledged to me that such Corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Notary Public

Candace Bugsch
Notary Public of New Jersey
My Commission Expires: 03/10/2008

Candace Bugsch
Notary Public of New Jersey
My Commission Expires March 10, 2008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000579896 CH
 STREET ADDRESS: 2161 N. CALIFORNIA AVENUE, UNIT 208
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 13-36-214-025-1017

LEGAL DESCRIPTION:

UNIT 208 AND P-17 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9998177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office