

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)

WHEN RECORDED MAIL TO:  
INLAND BANK F/K/A WESTBANK  
2225 Wolf Road  
Hillside, IL 60163



Doc#: 0620045051 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2006 11:13 AM Pg: 1 of 3

RELEASE PREPARED BY:  
INLAND BANK F/K/A WESTBANK  
2225 Wolf Road  
Hillside, Illinois 60162

The above space is for the recorder's use only

## PARTIAL RELEASE - 240 ASBURY, UNIT 3 & P-2

KNOW ALL MEN BY THESE PRESENTS, That INLAND BANK AND TRUST F/K/A WESTBANK for and in consideration of the partial payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY** and **QUITCLAIM** unto

**Asbury Square, L.L.C.**

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents, bearing the date of the **17th day of November, 2004**, and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as Document No. 0434833218 and 0434833219 the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**SEE THE ATTACHED "EXHIBIT A"**

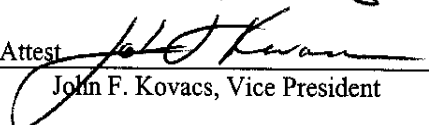
Permanent Index Numbers(s): **10-25-215-028-0000**

Commonly known address of: **222-240 North Asbury, Evanston, Illinois 60201**

IN TESTIMONY WHEREOF, WESTBANK, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 19th day of December, 2005.

**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR TRUST  
DEED WAS FILED**

By   
Mark P. Getzin, Vice President

Attest   
John F. Kovacs, Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF DUPAGE    )

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Mark P. Getzin and John F. Kovacs personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notary seal this 19th day of December 2005.

*Claudia L. Earles*  
\_\_\_\_\_  
Notary Public

My Commission expires 8/4/07



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EXHIBIT A  
TO RELEASE DEED (ILLINOIS)

240 ASBURY, UNIT NO. 3 & P-2 IN THE ASBURY SQUARE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6, AND 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25 IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT VACATED PART OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office