

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KIM ANH LE (LAND AM)**

**Doc#: 0620048097 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2006 01:11 PM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan# **0113959266** RL# **630030** +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EUGENE S BURNS**  
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Mortgage Dated: **MARCH 22, 2005**

Recorded on: **APRIL 18, 2005 as Instrument No. 051(84)017 in Book No. --- at Page No. ---**

Property Address: **2028 SOUTH 5TH AVENUE, MAYWOOD, IL 60153-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 15143190350000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 13, 2006**

**AMERIQUEST MORTGAGE COMPANY**

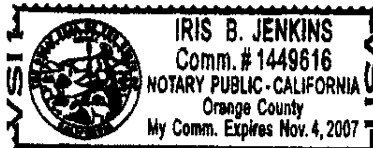
By: *Martha Yee*  
**MARTHA YEE, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JUNE 13, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B Jenkins*  
(Notary Name): **IRIS B JENKINS**



*SV  
PZ  
SN  
MY  
DE*

630030

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LOT 112 IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO KNOWN AS, LOTS 1, 2 AND 3 IN PANIGIRAKIS RESUBDIVISION OF LOT 112 IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 2028 SOUTH 5TH AVENUE, MAYWOOD, ILLINOIS 60153

PIN: 15-14-319-035-0000

Property of Cook County Clerk's Office