UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/11/06

Order Number: 1301

001706029



Doc#: 0620053139 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/19/2006 11:22 AM Pg: 1 of 2

1. Name of mortgagor(s).

MUNIR M MOTANI & SHAHNAZZ MOTANI

2. Name of original mortgages BANK OF AMERICA

3. Name of mortgage servicer (if an)

4. Mortgage recording:

Page:

Document No.: 0502102518

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its si ccessor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: (09-13-319-119-0000)

Vol.:

Common Address: 8827 NORTH WASHINGTON STREET

NILES, IL 60714

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Purposed By Moulto

By: Ariel A. Robles

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No. - (773) 77#-3500

State of Illinois

County of CCC This Instrument was acknowledged before me on

Illinois Title Company.

7/1/0 by Arie

z as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Ariel A. Robles

MUNIR MOTANI

NORTH WASHINGTON STREET

MILES: 1L 60714

\$ "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/09 Bodococococicococococ

Clark's Office

GCERTREL

0620053139 Page: 2 of 2

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CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: THE EAST 19.50 FEET OF THE WEST 67.34 FEET OF LOT 14 AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE AND THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 14, IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 25, 1959 AS DOCUMENT NO. 1851107, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CL JKCOL

COOK COUNTY CLERK'S OFFICE DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR1872689 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.