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North American Title Co.



Doc#: 0620055077 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 10:16 AM Pg: 1 of 5

Property of Cook County Clerk's Office

Recording
Cover Sheet

NAT 395593

SX

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POWER OF ATTORNEY made this 22 day of October, 2005.

1. I, DAVID C. KIM residing at 2775 Alisop Place, #103, Troy, Michigan 48084, hereby appoint: PETER C. KIM whose office is located at 1 N. LaSalle St., Suite 2300, Chicago, Illinois 60602, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

- (a) Real estate transactions.
- (b) Financial institution transactions.
- (c) Tangible personal property transactions.
- (d) Safe deposit box transactions.
- (e) Insurance and annuity transactions.
- (f) Social Security, employment and military service benefits.
- (g) Tax matters.
- (h) Business operations.
- (i) Borrowing transactions.
- (j) Estate transactions.
- (k) All other property powers and transactions.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

None.

3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

None.

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may

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select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

6. Initial (X) This power of attorney shall become effective on October 20, 2005.

7. Initial (X) This power of attorney shall terminate on five business days following the end of the closing date for the purchase of the real property commonly called 4709 N. LaPorte, Chicago, Illinois 60630 from Concord Homes, Inc. in accordance with the Purchase Agreement dated October 16, 2005.

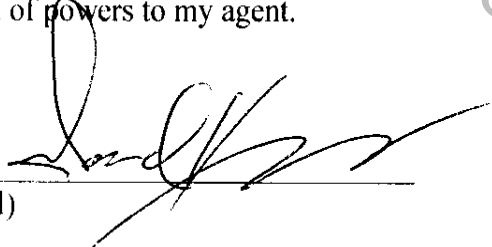
8. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

None.

9. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

10. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Signed



(principal)

State of MICH.)
) SS
County of OAKLAND

The undersigned, a notary public in and for the above county and state, certifies that DAVID C. KIM, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: 10/22/05 (SEAL)

S. L. Jani

Notary Public

S. L. JANI
NOTARY PUBLIC OAKLAND CO., MI
MY COMMISSION EXPIRES Apr 21, 2008

My commission expires 4/21/06

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The undersigned witness certifies that DAVID C. KIM, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 10/22/05 (SEAL)

Debra Edder
Witness

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Exhibit A

Legal Description

LOT 12, IN CONCORD AT JEFFERSON PARK, BEING A RESUB-DIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT 041231102, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S) : 13-16-205-038 (AFFECTS UNDERLYING LAND)

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