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SPECIAL WARRANTY DEED (Tenants By The Entirety) (Illinois)

THIS INDENTURE, made this 1st day of November, , 2005, between Concord Homes Inc., existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in

Avenue, Chicago, IL 60630



Doc#: 0620055079 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2006 10:16 AM Pg: 1 of 5

Above Space For Recorder's Use Only the State of Illinois, David Kim & Cindy Kim, as Husband and Wife, 4709 N. LaPorte

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WIT'NESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of the of the party of the first part, by these presents does DEMISE, RELEASE, ALIEN AND CONVEY, unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: As more fully described in Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurce ances, unto the party of the second part, ____ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

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General real estate taxes for the current year not then due and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of Closing; special taxes or assessments for improvements not yet completed; easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; the Act; the Plat; applicable zoning and building laws and ordinances; easements, if any; unrecorded public utility easements, if any; Purchaser's mortgage, if any; plats of dedication and covenants thereon; acts done or suffered by or judgments against Purchaser, or anyone claiming under Purchaser; drainage ditches, tiles and laterals, if any; annexation; covenants, conditions and restrictions in the Concord at Jefferson Park Community Declaration, including all amendments and exhibits the eto; and IEPA No Further Remediation Letter recorded as Document # 0010029864

Permanent Real (state Index Number(s	s):
Address(es) of real estate: 4709 N. LaP	Porte Avenue Chicago, Illinois, 60630
IN WITNESS WHEREOF, said party of the hereto affixed, and has caused its name and attested by its <u>Assistant</u> Secretary,	he first part has caused its corporate seal to be e to be signed to these presents by its President, the day and year first above written.
	Concord Homes Inc., A Delaware Corporation
	By: Its: President
	Attest: Assistanti Secretary
This instrument was prepared by <u>Debor</u>	rah T. Haddad 1540 East Dundee Road, Suite 350 Palatine, Illinois 60074 (NAME AND ADDRESS)
Mail 4709 LaPorte Ave. To: (Address) Chicago, 16 6630 (City, State and Zip)	SEND SUBSEQUENT TAX BILLS TO: (Name) 4709 LaPorte Ave (Address) (Licago, (L. 60630) (City, State and Zip)
OR RECORDER'S OFFICE BOX NO	

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STATE OF	Illinois	}}	
			SS.
COUNTY O	F Cook	}	

I, Michelle A. Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that __James Vanderploeg_ personally known to me to be the President of Concord Homes, Inc., and __Tammy Albright, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such president and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act_and as the free and voluntary act_and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____table value of the said country act_and to the said corporation.

Michell (1. Britis) Notary Public

Commission expires

OFFICIAL SEAL

Michelle A. Brown Molory Public, State of Illinois My Commission Expires 09/22/08

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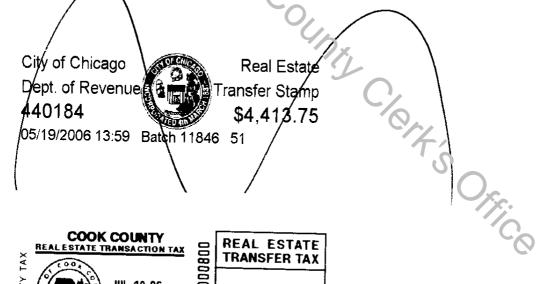
EXHIBIT A

Title Company to affix their legal here.

EXHIBIT B

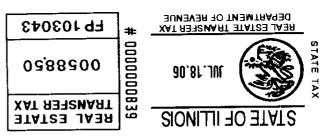
Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Community Association Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed, is subject to all rights, casements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.









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Exhibit A

Legal Description

LOT 12, IN CONCORD AT JEFFERSON PARK, BEING A RESUB- DIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NOR I'I, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT (41) 231102, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S): 13-16-205-038 (AFFECTS UNDERLYING LAND)