

# UNOFFICIAL COPY



Doc#: 0620056069 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2006 09:06 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE GSAMP TRUST 2006-NC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder")**, is the owner and holder of a certain Mortgage executed by **PAUL GARCIA, UNMARRIED**, to **HOME 123 CORPORATION**, dated **10/21/2005** recorded in the Official Records Book under Document No. 0531141134, Book \_\_\_\_\_, Page \_\_\_\_\_

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$280000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1632 North Mozart Street, , Chicago, IL 60647, being described as follows:  
PARCEL: A.P.N.# 13-36-330-027-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 6-13-2006.

1632 North Mozart Street, , Chicago, IL 60647

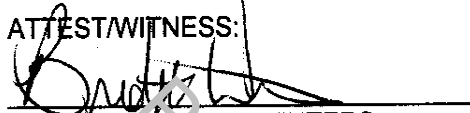
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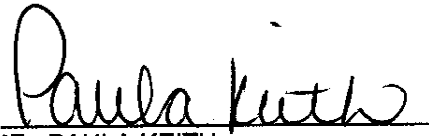
**U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE GSAMP TRUST 2006-NC1  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC1, WITHOUT RECOURSE BY AND  
THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:



BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

BY:



NAME: PAULA KEITH  
TITLE: ASSISTANT VICE PRESIDENT

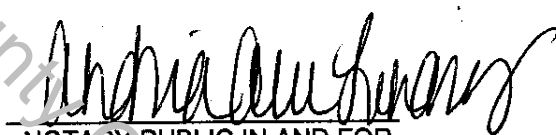
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

10-13-2006

My Commission Expires:



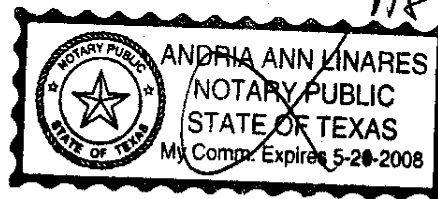
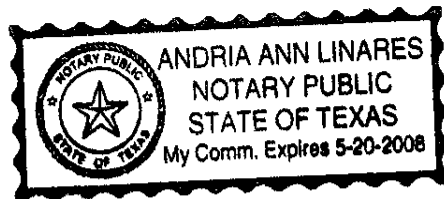
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Paul Garcia, 1632 North Mozart Street, Chicago, IL 60647  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089



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## LEGAL DESCRIPTION

THE SOUTH 35 FEET OF LOT 8 IN BLOCK 15 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1632 NORTH MOZART STREET, CHICAGO, ILLINOIS 60647

PIN: 13-36-330-027-0000

Property of Cook County Clerk's Office