

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0620002098 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 09:25 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #9921834046 "BURCZY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ERICA BURCZY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 29, 1993 AND KNOWN AS THE ERICA BURCZY REVOCABLE LIVING TRUST, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/17/2003 Recorded: 02/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030204099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

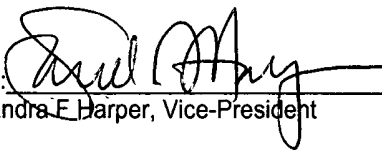
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-20-426-012

Property Address: 1027 JULES STREET, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On May 2nd, 2006

By: 
Sandra E. Harper, Vice-President

yes
yes
em

SATISFACTORY Page 2 of 2

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STATE OF Rhode Island
COUNTY OF Providence Town

On May 2nd, 2006, before me, ANGELA M. ANTONELLI, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELA M. ANTONELLI
Notary Expires: 09/05/2006

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT****30204099**

CTIC ORDER NO.: 1408 H22054105 HE

D. LEGAL DESCRIPTION:

LOT 22 IN SOMERSET COURTS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-20-426-012

BORROWER'S NAME: BURCZY

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