

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE,  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100196368000291396  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0139993927



\* 7 0 8 - 0 1 3 9 9 9 3 9 2 7 \*  
Secondary Reference #: 20060716 (R045)  
PIN/Tax ID #: 14-05-207-009-1018  
Property Address:  
6251 N. SHERIDAN ROAD #17  
CHICAGO, IL 60660



Doc#: 0620002158 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2006 10:02 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEPHEN KIM, A SINGLE PERSON**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
Loan Amount: **\$138,750.00** Date of Mortgage: **10/1/2004**  
Date Recorded: **10/25/2004**  
Comments: **ORIGINAL LENDER: GUARANTEED RATE, INC., A CORPORATION**  
Legal Description : **SEE LEGAL ATTACHED**

Document #: **0429714167**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY  
State of **GA**  
County of **FULTON**

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

On this date of **06/28/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



**SAMANTHA J. CASELLI**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

yes  
yes  
cm

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000551179 CH

STREET ADDRESS: 6251 N. SHERIDAN

UNIT #17

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-05-207-009-1018

**LEGAL DESCRIPTION:**

UNIT NUMBER 6251-17, IN SHERIDAN LAKESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER DESCRIBED AS PARCEL): ALL THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3, IN BLOCK 8 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 13, 1917 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER "B"-33786, EARLING AGAINST COMMISSIONERS OF LINCOLN PARK AND OTHERS, AS SHOWN ON PLAT OF SAID WEST BOUNDARY LINE, AS RECORDED JULY 24, 1917 AS DOCUMENT NUMBER 6159058, (EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF, CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES), IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24920035; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRING ALL THE UNITS THEREOF), IN COOK COUNTY, ILLINOIS

708-0139993927  
Cook, IL