

UNOFFICIAL COPY



Doc#: 0620002165 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/19/2006 10:32 AM Pg: 1 of 2

Record and Return to:  
Jennifer McGovern  
BayView Loan Servicing, LLC  
4425 Ponce de Leon Blvd., 5th Fl  
Coral Gables, Florida 33146



29886

Space above this line for Recorder's use

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, this 19<sup>th</sup> day of April, 2005, the undersigned ("Assignor") having the address of Executive Plaza III, 11350 McCormick Road, Suite 502, Hunt Valley, MD 21031 does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

AT: 4425 Ponce De Leon, 5th Fl  
Coral Gables, FL 33146

All of Assignor's right, title, and interest in and to that certain Mortgage from **Gabriel Cruz and Dolores Macias and Alicia Hernandez, all UNMARRIED PERSONS, TO: Cherry Creek Mortgage Co., Inc.** in the amount of **\$159,398.00** dated **8/2/2002**, recorded as **Doc #0020888488**, On **8/14/2002** Records of **Cook County, State of Illinois** which is secured by property described as:

665 Natoma Drive, Elgin, IL 60120

Legal Description: See Attached Exhibit "A" P.N. 06-19-204-025-0000  
Together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

**THIS ASSIGNMENT** is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

ASSIGNOR: Empire Mortgage, LLC V

Barbara Melt  
WITNESS

Gary Olschansky  
BY: Gary Olschansky, Vice-President

STATE OF MARYLAND  
COUNTY OF CARROLL

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared Gary Olschansky, Vice-President of Empire Mortgage, LLC V, and being duly sworn by and personally known to the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 19<sup>th</sup> day of April, 2005.

[SEAL]



Victoria J. Dinterman  
Notary Public  
My Commission Expires: 9/22/07

5/9  
S  
M  
J  
46.50

# UNOFFICIAL COPY

298686

## Exhibit "A"

LOT 279 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared By: Rosalyn Rivera  
Bayview Loan Servicing, LLC  
4425 Ponce De Leon Blvd., 5th Floor  
Coral Gables, FL 33146

00355164482