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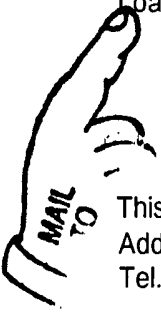


The State of Illinois

Record and Return To:
America's Servicing Company
4185 Hallmark Pkwy.
San Bernardino, CA 92407

Loan Number: 110031910
Loan Number: 0081227159 - 9/01

Doc#: 0620002264 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2008 01:35 PM Pg: 1 of 3



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the US Bank National Association

(herein "Assignee") whose address is

60 Livingston Ave. St. Paul, MN 55107

a certain Mortgage dated 06/21/05, made and executed by **SHAUN A PIRRERA, unmarried**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred eighteen thousand and 00/100 (\$ 318,000.00)** which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*0519356487 on 7/12/05

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/27/2005.

Argent Mortgage Company, LLC
(Assignor)

By: *[Signature]*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 06/29/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Brenda Marie Copeland

Loan Number: 0081227159 - 9701

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

UNOFFICIAL COPY**PARCEL 1:**

UNIT 206, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE MAGNOLIA GARDENS CONDOMINIUMS, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 46, 47 AND 48 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0402119155, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION, AFORESAID, TOGETHER WITH RIGHTS AND EASEMENTS SET FORTH THEREIN

14-17-118-022-0000

4553 N. MAGNOLIA AVENUE #206, CHICAGO, IL 60640

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY