UNOFFICIAL COPY

Loan number 7079284191

MAIL TO:

see address below

NAME & ADDRESS OF PREPARER:
Arul Anandam
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Release of Mortgage

Doc#: 0620002279 Fee: \$28.50
Eugene "Gene" Moore RHspF Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 01:49 PM Pg: 1 of 3

Know All Men by These Presents, That MERPILL LYNCH CREDIT CORPORATION for and in consideration of one dollar, and for other good and valuable consideration, the receipt unereof is hereby confessed, do hereby remise, convey, and release unto MARK W CHRISMAN///

STATE OF ILLINOIS

of the County of COOK and State of ILLINOIS all right, title, in erest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/27/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book. Page. Document No. 0312929033, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-22-109-138-1006 1501 SOUTH INDIANA AVENUE UNIT 1 CHICAGO, IL 60605

SEE ATTACHED LEGAL DESCRIPTION

THIS MORTGAGE WAS RE-RECORDED ON 10/09/2003 AS DOCUMENT # 0323222201. THIS MORTGAGE WAS ASSIGNED BY MERRILL LYNCH CREDIT CORPORATION TO CENDANT MORTGAGE CORPORATION RECORDED ON 08/109/2004 AS DOCUMENT # 0416122172.

WITNESS hand	and seal on this 22 day of June 2006.					
		PHH	MORTGAGE	CORPORATION	N FKA CENDANT	MORTGAGE
CORPORATION						
Sun	(Seal)		M	W	(Seal)	
VY AMARI Witness		MICHELLE C.	ELIZARDO-YO	DUNG A	SSISTANT VICE PR	RESIDENT
CAROLYN NOGRADY Witness	(Seal)	ANTC	INETTE SCH	JKAY ASSISTA	(Seal) NT SECRETARY	

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 22, 25c3, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such efficers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on

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7079284191 LEGAL OPY

Legal Description:

Parcel 1:

Unit J-8 in Harbor Square at Burnham Place Condominium as delineated on the Plat of Survey of the following described parcel of real estate:

A portion of Lot 1 in Central Station Resubdivision, being a Resubdivision in the Northwest fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Which Plat of Survey is attached as exhibit "D" to the Declaration of Condominium recorded July 19, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 93557312, (as amended from time to time: together with its undivided percentage interest in said percei all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Parcel 1.

Parpetual non-exclusive essement to and for the benefit of Parcel 1 and 2 for Ingress and egress In, to, over and ecross Lots 2, 3 and 77 and created and set out in the Plat of Resubdivision recorded as Document Number 93064835 and further created by Trust. (s) beed dated January 25, 1933 and recorded as Document Number 931(0/422.