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**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.  
KNOW ALL MEN BY THESE PRESENTS,**



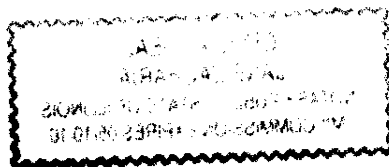
Doc#: 0620008088 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2006 10:17 AM Pg: 1 of 2

That **BROADWAY BANK  
5960 N. BROADWAY  
CHICAGO, ILLINOIS, 60660**

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELFASE, and CONVEY unto **LASALLE BANK NATIONAL ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF FIRST NATIONAL BANK OF DES PLAINES SHALL MEAN FIRST BANK N.A. ITS SUCCESSOR THROUGH MERGER AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/26/78 AND ALSO KNOWN AS TRUST #90512436** whose address is **701 LEE STREET, DES PLAINES IL. 60016**, heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the 27<sup>th</sup> day of **OCTOBER, 1988** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 14<sup>th</sup> day of **NOVEMBER, 1988** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 88-523413 & 88-523414, MODIFICATION OF MORTGAGE** bearing the date of the 8<sup>th</sup> day of **MARCH, 1990** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 9<sup>th</sup> day of **MARCH, 1990** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 90109512, MODIFICATION OF MORTGAGE** bearing the date of the 6<sup>th</sup> day of **APRIL, 1995** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 5<sup>th</sup> day of **MAY, 1995** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 95315409, MORTGAGE** bearing the date of the 17<sup>th</sup> day of **APRIL, 1988** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 23<sup>rd</sup> day of **OCTOBER, 1989** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 89500820, MODIFICATION OF MORTGAGE** bearing the date of the 25<sup>th</sup> day of **APRIL, 1997** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 2<sup>nd</sup> day of **MAY, 1997** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 97309684, MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the 8<sup>th</sup> day of **JANUARY, 1998** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 17<sup>th</sup> day of **FEBRUARY, 1998** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 98121883 & 98121884, MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the 20<sup>th</sup> day of **MAY, 2002** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 21<sup>st</sup> day of **MAY, 2002** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 0020575541 & 00205775542**, he premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

**LOTS 12 AND 13 IN BLOCK 4 IN EDISON PARK SUBDIVISION OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

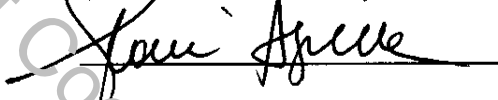
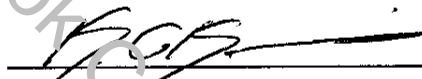


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<b>RELEASE DEED</b>	<b>PREPARED BY:</b> JANE ZACHARIA	<b>TO:</b> NICK POGGAS STAVRULA POGGAS JOHN POGGAS	<b>MAIL TO:</b> BRADWAY BANK 5960 N. BROADWAY CHICAGO, ILL. 60660 ATTN: JANE ZACHARIA
	BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660		
		<b>ADDRESS OF PROPERTY:</b> 6728-30 NORTHWEST HIGHWAY 6717-23 N. OSHKOSH AVE. CHICAGO, IL. 60613	

Permanent Real Estate Index Number: **09-36-304-008-0000**Address(es) of premises: **6728-30 NORTHWEST HIGHWAY/ 6717-23 N. OSHKOSH AVE., CHICAGO, IL. 60613**

Witness, hand, and seal this May 24, 2006

Gloria Sgueros  
Vice President /  
Senior Loan OfficerKimon G. Kostis  
Controller

This instrument was prepared by:

Broadway Bank  
5960 N. Broadway  
Chicago, IL 60660STATE OF ILLINOIS  
COUNTY OF COOK

JANE ZACHARIA, a notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sgueros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Controller, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24<sup>th</sup> day of May, 2006

NOTARY PUBLIC

