

UNOFFICIAL COPY

PREPARED BY:

Edens Bank
3245 W. Lake Avenue
Wilmette, Illinois 60091



Doc#: 0620008027 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 08:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

George & Valerie Pyle
2009 Three Hierarchs Ct
Champaign, IL 61820

Loan No. 901124039

CTIC-HE

Space above this line is for Record

Satisfaction And Release of Mortgage

R 117954
EDENS BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **REV. GEORGE J. PYLE** of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17 day of **FEBRUARY**, A.D. 1998, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **98310547**, to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

situated in the city of **NORTHBROOK**, County of **COOK**, and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT LOAN ADMINISTRATOR this 12 day of June, A.D. 2006.

ATTEST:

Uzma Ahmad

ASSISTANT LOAN ADMINISTRATOR

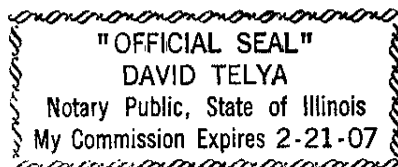
By: *Evangeline A. Poulos*

VICE PRESIDENT

State of Illinois, County of COOK. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EVANGELENE A. POULOS personally known to me to be the VICE PRESIDENT of **EDENS BANK**, a corporation, and UZMA AHMAD personally known to me to be the ASSISTANT LOAN ADMINISTRATOR of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12 day of June, A.D. 2006.

David Telya



UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

THAT PART OF A TRACT DESCRIBED AS LOTS 1 TO 5 BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMERVILLE HEREINAFTER DESCRIBED, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT 5 WITH A LINE 96.0 FEET SOUTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SHERMER ROAD, SAID SOUTHEASTERLY LINE OF SHERMER ROAD BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5; THENCE NORTHEASTERLY ON SAID LINE PARALLEL TO AND 96.0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, 34.50 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 100 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD, 42.22 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 5; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 5, 100.30 FEET TO THE PLACE OF BEGINNING

ALSO

THE SOUTHEASTERLY 9 FEET OF THE NORTHWESTERLY 57 FEET OF THE NORTHEASTERLY 26 FEET, MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY AND NORTHEASTERLY LINES, OF THAT PART OF SAID LOT 1 TO 5 LYING SOUTHEASTERLY OF A LINE 96 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD AND LYING NORTHWESTERLY OF A LINE 196 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, AS MEASURED AT RIGHT ANGLES THERETO, AND LYING SOUTHWESTERLY OF A LINE DRAWN SOUTHEASTERLY, PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOT 5, FROM A POINT IN THE SOUTHEASTERLY LINE OF SHERMER ROAD, 232.90 FEET NORTHEASTERLY FROM THE INTERSECTION OF SAID SOUTHEASTERLY LINE OF SHERMER ROAD WITH THE SOUTHWESTERLY LINE OF SAID LOT 5 IN WEBER'S ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 04-10-301-077

Common Address: 1115 SHERMER ROAD, NORTHBROOK