UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/23/06

Title Order No.: 06-11245

Name of Mortgagor(s): (1) Jose L. Rios;

Name of Mortgagee: (2) CHASE;

(3) Mortgage Recorded Document No. 0512611066;

The above referenced mortgage (4)has been paid in accordance with the payoff statement

received from: CHASE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Felease is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payofi statement.

The property described in the Acrtgage is as follows: See Attached Legal (8)

Description

13-35-122-013-0000 Permanent Index Number:

Common Address: 3623 W SHAKESPEARE AVE., CHICAGO, IL 60647

LAWYERS TITLE INSURANCE CORPORATION

Ву

Signature of Officer or Representative

SS

JEAN DEPKON

State of Illinois }

County of cook

Pit Clart's C This Instaument was acknowledged before me on 06/23/06 by JEAN DEPKON as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires:

Prepared by and return to:

WYERS TITLE INSURANCE CORP.

LD ORCHARD RD., #300

IL 60077

8660 FAX: 847-966-8697

OFFICIAL SEAL KHALETA MAGEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/09

Doc#: 0620008199 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/19/2006 03:01 PM Pg: 1 of 2

Cook County Recorder of Deeds

0620008199 Page: 2 of 2

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Property Address: 3623 W SHAKESPEARE AVE.

CHICAGO, IL 60647

PIN #: 13-35-122-013-0000

THE THE OPERATE OF COUNTY CLOSELY SOFFICE LOT 44 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.