UNOFFICIAL CC

CERTIFICATE OF RELEA

Date: 06/30/06

Title Order No.: 06-11957

Name of Mortgagor(s): Jennifer A. Jang;

(2) Name of Mortgagee:

HSBC;

Mortgage Recorded Document (3) No. 0515804322;

The above referenced mortgage (4) has been paid in accordance with the payoff statement

received from: HSBC, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payofi statement. (7)

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 06-20-208-018-1225

Common Address: 380 LITALETON TRAIL, ELGIN,

LAWYERS TITLE 13 CORPORATION

Ву

Representative

POPKE

State of Illinois)

County of cook

This Instru ment was acknowledged before me on 06/30/06 by KAREN POPKE as

Lawyers Title Insurance Corporation.

My Commission Expires:

Doc#: 0620008212 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2006 03:04 PM Pg: 1 of 2

nd return to: INSURANCE CORP. 1375 E. D RD., #120

SCHAUMBURG, IL 60173

847-240-2020 FAX: 847-240-2260

OFFICIAL SEAL MPSN S. HOPKE MULTINA PUBLIC, STATE OF ILLINOIS Wy Commission Expires: 03/14/09.

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Property Address: 380 LITTLETON TRAIL

ELGIN, IL 60120

PIN #: 06-20-208-018-1225

Parcel 1:

Unit 55-3 together with its undivided percentage interest in the common elements in Fieldstone Condominium, as delineated and defined in the Declaration of Condominium recorded as Document Number 08089911, as amended from time to time, in Section 20, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress use and enjoyment for the benefit of Parcel 1 over, on, across and through adjoining land as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document Number 08065512.