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Doc#: 0620010109 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 02:30 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

LASALLE BANK NATIONAL
ASSOCIATION, TRUSTEE

PLAINTIFF,

-vs-

JUANA CHAVEZ; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

06 CH 141 18

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on JUL 17 2006, 2006, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

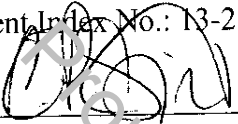
JUANA CHAVEZ

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated December 9, 2004 made by GRACIELA RIVERA to ARGENT MORTGAGE COMPANY, LLC and recorded December 17, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0435202036 having a legal description and common address as follows:

LOT 29 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 8, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5126 WEST PARKER AVENUE, CHICAGO, ILLINOIS 60639.

Permanent Index No.: 13-28-400-029

SIGNATURE:  _____ Attorney of Record

PREPARED BY AND MAILED TO:

FISHER and SHAPIRO, LLC
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(847) 498-9990
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Attorney No: 42168
Box #254

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated October 10, 2002 made by ABDOUL AZIZ MBENGUE AND JANET BURNETT to CHASE MANHATTAN BANK USA, N.A. and recorded November 12, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0431727091 having a legal description and common address as follows:

THE SOUTH 35 FEET OF THE NORTH 65 FEET OF THE EAST 135 FEET OF LOT 1 IN BLOCK 2 IN JOHN JOHNSTON'S JR. ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 643 NORTH HUMPHREY AVENUE, OAK PARK, ILLINOIS 60302.

Permanent Index No.: 16-05-319-019

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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