

# UNOFFICIAL COPY



Doc#: 0620013049 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2006 08:37 AM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No.      Loan No. 70800746

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MARIUSZ LACEK, A MARRIED MAN, INDIVIDUALLY**

**8650 S. NORMANDY AVENUE, UNIT 3 E, BURBANK, IL 60459**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of June, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0517433098**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE ATTACHED LEGAL;**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-31-406-129-1006  
Witness hands and seals, June 23, 2006

STATE OF ILLINOIS, COUNTY OF COOK

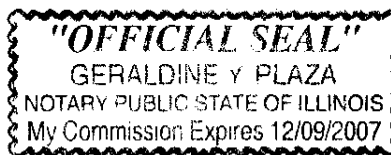
The foregoing instrument was signed before me, this June 23, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Geraldine Y. Plaza*  
Notary Public

**Please mail recorded document to:**  
**MARIUSZ LACEK**  
**13041 KLAPPA DRIVE**  
**LEMONT, IL 60439**



*SP*  
*SH*  
*SH*  
*SH*  
*SH*  
*ME*

# UNOFFICIAL COPY

UNIT 3E IN NORMANDY PARK SOUTH CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE SOUTHWEST CORNER SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020410485, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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