UNOFFICIAL COMM

Doc#: 0620013140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2006 12:38 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1001171971 IN No. 16-05-122-030

JOY OF CO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN HULBERT'S MAPLETON AVENUE WEST SIDE SUBDIVISION OF THE WEST 141.07 FEET OF THE EAST 340.52 FEET OF LOT 10 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 915 Mapleton Ave, Oak Park, IL 60302						
corded in Volume at Page						
Instrument No. 0607941135 ,	Parcel ID	No.	16-05-1	22-03	30	
of the record of Mortgages for COOK						County,
Illinois, and more particularly des	cribed on s	aid	Deed	of	Trust	referred
to herein.						
Borrower · CAPMEN GUZMAN SOLELY						

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(RIL1)

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Loan No. 1001171971
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 6, 2006______.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY ENOS VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

) ss

COUNTY OF

BONNEVILLE

On this JULY 6, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE 1935IDENT and ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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