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This document prepared by  
(and after recording, return to):  
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Doc#: 0620016056 Fee: \$86.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2006 02:08 PM Pg: 1 of 12

Permanent Tax Index Number:  
04-22-101-1041

Property Address:  
Lot 2, Unit 1, Prairie Glen Corporate Campus, Glenview, Illinois

(Space above line reserved for recording information.)

## SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF PATRIOT COURTYARDS OFFICE CONDOMINIUM

F	7/6	A
P	Ben	P
T	7/9	V
I		

THIS SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM ("Second Amendment") is made and entered into this 7<sup>th</sup> day of July, 2006, by Patriot Courtyards Investors, LLC, an Arizona limited liability company, having its principal place of business at c/o Equity Enterprises-Nevada, Inc., 20 Great Oaks Blvd. Suite 230 San Jose, CA 95119 (hereinafter sometimes referred to as the "Declarant").

WITNESSETH:

WHEREAS, Declarant did previously prepare and record a "Declaration of Condominium of Patriot Courtyards Office Condominium Association", dated January 3, 2006, 2005 and recorded with Cook County on January 6, 2006 as document number 0600627031 (the "Declaration") as amended by the "First Amendment to Declaration of Condominium of Patriot Courtyards Office Condominium Association", dated February 15, 2006 and recorded with Cook County on April 18, 2006, as document number 0610818003 (the "First Amendment") for the property located at Lot 2, Unit 1, Prairie Corporate Campus, Glenview, Illinois, legally described on Exhibit A of the Declaration; and

WHEREAS, Section 21 of the Declaration provides for amendments thereto under the circumstances therein stated; and

WHEREAS, the Declarant intends to amend the Declaration in certain respects; and

WHEREAS, Declarant hereby declares that the real property described above is, and shall be hold, transferred, sold and conveyed subject to the covenants, conditions and restrictions set forth in the Declaration, the First Amendment, and this Second Amendment thereto, all of which shall be binding on all parties having or acquiring any right, title and interest therein and shall inure to the benefit of each owner thereof.

NOW, THEREFORE, Declarant declares as follows:

RECORDING FEE 86-

DATE 7-19-06 COPIES 6

OK BY Ben

12p

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2C 1 of 6

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1. **Definitions.** All of the defined terms set forth herein shall have the same meaning as set forth in the Declaration, unless specifically stated to the contrary herein, or if the context clearly requires a different construction or meaning.
2. **Exhibit C.** Exhibit C and C-3 of the Declaration are amended to read as provided on Exhibit C and C-1 attached hereto.
3. **Exhibit D.** Exhibit D of the Declaration is amended to read as provided on Exhibit D attached hereto.
3. **Ratification.** The Declaration, as modified by this Second Amendment, remains in full force and effect and is hereby ratified and confirmed.

IN WITNESS WHEREOF, the Declarant has caused this Second Amendment to be executed on its behalf by its duly authorized Managing Member, on the day and year first above written.

PATRIOT COURTYARDS INVESTORS, LLC

By: Equity Enterprises-Nevada, Inc., a Nevada corporation,  
its Manager

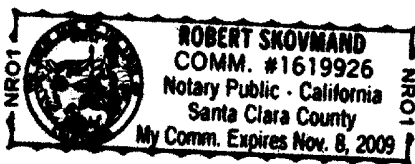
By: Charice Buchholz  
Charice Buchholz, Secretary

State of California )  
County of Santa Clara )

I, Robert Skovmand the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Charice Buchholz, personally known to me to be the Secretary of Equity Enterprises - Nevada, Inc., the Manager of PATRIOT COURTYARDS INVESTORS, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such authorized Secretary, she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal,  
this 7 day of July, 2006.

Robert Skovmand  
Notary Public



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## EXHIBIT C UNIT OWNERS' PERCENTAGE INTERESTS IN THE COMMON ELEMENTS

<u>Unit</u>	<u>Gross Interior Square Feet</u>	<u>HVAC Shaft</u> <small>(Limited Common Exclusive to A-1-A)</small>	<u>Gross Total Square Feet</u> <small>(including all limited common elements)</small>	<u>Percentage</u>
<u>Building A:</u>				
Unit A-1-A	7753	28	8413.54	10.08%
Unit A-2-A	3900		4113.60	4.92%
Unit A-2-B	1888		1991.39	2.39%
Unit A-2-C	1889		1991.49	2.39%
Unit A-3-A	2196		2835.29	3.40%
Unit A-3-B	2478		3199.42	3.83%
Unit A-3-C	1321		1708.67	2.04%
Unit A-3-D	1259		1625.59	1.95%
Unit A-4-A	2171		2828.4	3.39%
Unit A-4-B	1805		2243.61	2.69%
Unit A-4-C	1805		2353	2.82%
Unit A-4-D	1436		1984	2.37%
Building B:	5721		6164	7.38%
Building C:	5205		5621	6.73%
Building D:	5590		6033	7.22%
Building E:	4188		4574	5.48%
Building F:	5560		6044	7.24%
Building G:	3697		4075	4.88%
Building H:	4860		5278	6.32%
Building I:	2357		2673	3.20%
Building J:	7005		7745	9.28%
TOTAL:			83,496	100.00

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## EXHIBIT C-3

BUILDING A, UNIT OWNERS' PERCENTAGE INTERESTS IN THE LIMITED COMMON ELEMENTS FIRE EXITS EXCLUSIVE TO THE EAST AND WEST HALF OF BUILDING

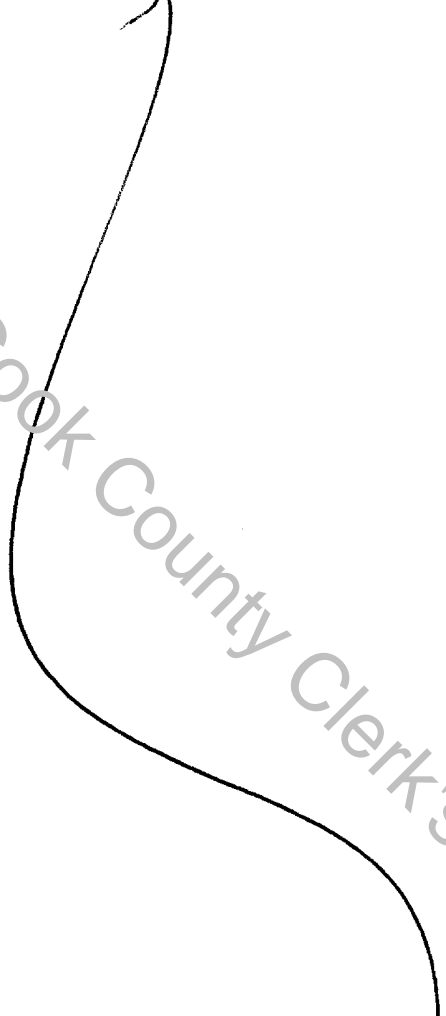
<u>Building A:</u>	<u>Square Feet</u>	<u>%</u>
1 <sup>st</sup> Floor		
<u>East</u>		
Unit A-1-A	218.52	51.66%
2 <sup>nd</sup> Floor		
<u>East</u>		
Unit A-3-A	61.93	14.64%
Unit A-3-B	69.84	16.51%
Unit A-3-C	37.22	8.80%
Unit A-3-D	35.49	8.39%
<b>Total:</b>	<b>423</b>	<b>100%</b>
1 <sup>st</sup> Floor		
<u>West</u>		
Unit A-2-A		
Unit A-2-B		
Unit A-2-C		
2 <sup>nd</sup> Floor		
<u>West</u>		
Unit A-4-A	87.9	30%
Unit A-4-B	58.6	20%
Unit A-4-C	73.25	25%
Unit A-4-D	73.25	25%
<b>Total:</b>	<b>293</b>	<b>100%</b>

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EXHIBIT D

PLAT OF CONDOMINIUM

Property of Cook County Clerk's Office



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## EXHIBIT B LEGAL DESCRIPTION OF UNITS

PARCEL 1: UNITS , A-1-A, A-2-A, A-2-B, A-2-C, A-3-A, A-3-B, A-3-C, A-3-D, A-4-A, A-4-B, A-4-C, A-4-D, B, C, D, E, F G, H, I, AND J IN THE PATRIOT COURTYARDS CONDOMINIUMS, AS DELINEATED ON THE PLAT OF CONDOMINIUM OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 OF PRAIRIE GLEN CORPORATE CAMPUS, PHASE 1, UNIT 1, A RESUBDIVISION OF A PORTION OF LOT 4 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF CONDOMINIUM IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OF PATRIOT COURTYARDS OFFIC CONDOMINIUMS ASSOCIATION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY AS DOCUMENT # 0600627031 TOGETHER WITH SUCH UNIT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SPECIFIED IN SUCH DECLARATION.

Cook County Clerk's Office

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# **EXHIBIT**

**ATTACHED TO**

**0620016056**

**7-1906**

**DOCUMENT**

*Pg - 6*

*Ex - 6*

*Total - 12*

**SEE PLAT INDEX**