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Prepared By: Ashwini Muddraja
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2925 Country Drive
St. Paul, Minnesota USA 55117

Doc#: 0620017030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 09:47 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Property of Cook County Clerk's Office

Satisfaction of Mortgage

Date: July 5, 2006

Loan#: 3000306312
Invoice#: E0463026

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **SAMUEL L BOGGESS** and **PATRICIA J BOGGESS**, HUSBAND/WIFE currently residing at **221 WHITEHALL DR, NORTHLAKE, Illinois 60164**, to **US Bank National Association ND MORTGAGEE**, Dated **September 18, 2004** and filed for record **October 15, 2004**, as Document Number **0428713027** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

****See Attached Exhibit A for Legal Description
US Bank National Association ND**

Pin: 12-32-313-015-0000

By


Richard J Carlson, Mortgage Officer

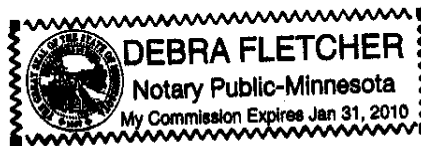
STATE OF Minnesota)
COUNTY Ramsey) SS

32443363

The foregoing instrument was acknowledged before me this **5th** day of **July, 2006**, by **Richard J Carlson** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Debra Fletcher, Notary Public
My Commission (Expires)(Is): **January 31, 2010**.

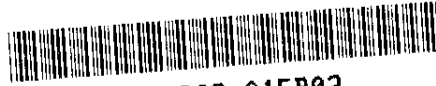


sc
sy
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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 5 IN BLOCK 33 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANIES NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 100 RODS) AND THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 100 RODS) THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. 221 WHITEHALL DRIVE, NORTHLAKE IL 60164.



U32443363-01FB02

SAT OF MORTGAGE
LOAN# 3000306312
US Recordings

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