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Doc#: 0620017114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 02:55 PM Pg: 1 of 2

RELEASE DEED
WHEN RECORDED MAIL TO
ADEM KARADOLAMI
9468 BAY COLONY DRIVE UNIT 2N
DES PLAINES, IL 60016-0000



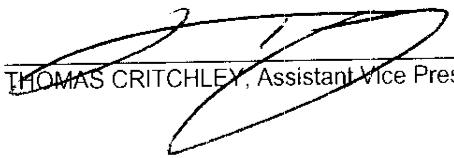
NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men By These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto ADEM KARADOLAMI AND NISVETA KARADOLAMI, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated MAY 13, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois MAY 27, 2005, as Book N/A Page N/A Document No. 0514711044 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s): 09-16-201-033-160
Property Address: 9468 BAY COLONY DRIVE, UNIT 2-N DES PLAINES, IL 60016
WITNESS my hand and seal this 29 June, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.


THOMAS CRITCHLEY, Assistant Vice President

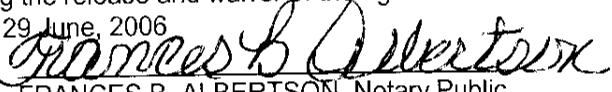
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.


EMMA M. CAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 29 June, 2006


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800269301 Frances B. Albertson
MIN#: 1000523 0041706000 0
MERS Telephone Number: 1-888-679-6377

S.
S.
P.
H.
M.

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LEGAL DESCRIPTION: UNIT 160 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAY COLONY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22400645, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADEM KARADOLAMI
CIT Account Number: 00009800269301