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WHEN RECORDED MAIL TO:
THE NATIONAL BANK



5210 JERSEY RIDGE ROAD

Doc#: 0620018017 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2006 10:51 AM Pg: 1 of 2

DAVENPORT, IA 52807

ATTN: MORTGAGE SERVICES

PREPARED BY:
TAMMY L FOSTER

THE NATIONAL BANK

5210 JERSEY RIDGE ROAD

DAVENPORT IA 52807

ASSIGNMENT OF MORTGAGE

THOMAS
LOAN #: 014651

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5210 JERSEY RIDGE ROAD DAVENPORT, IA 52807 does hereby grant, sell, assign, transfer and convey unto SUNTRUST MORTGAGE INC

a corporation organized and existing under the laws of VIRGINIA (herein "Assignee"), whose address is 901 SEMMES AVENUE RICHMOND VA 23224

a certain Mortgage dated JULY 12, 2006, made and executed by GLORIA G THOMAS AND KNOLLYS A THOMAS, WIFE AND HUSBAND

to and in favor of THE NATIONAL BANK

upon the following described property situated in COOK County,

State of Illinois:
LOT 14 IN THORN CREEK ESTATES, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART DEDICATED FOR PAXTON AVENUE BY PLAT REGISTERED AS DOCUMENT LR2819331 AND EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO THE DEED REGISTERED ON OCTOBER 21, 1982 AS DOCUMENT LR3279221, IN COOK COUNTY, ILLINOIS.

Parcel ID #
Property Address: 2019 EAST 171ST COURT, SOUTH HOLLAND, IL 60473

such Mortgage having been given to secure payment of TWO HUNDRED FIFTY-FIVE THOUSAND FIVE HUNDRED AND 00/100 (\$ 255,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0620018016) of the COUNTY _____ Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

C.A.T.A. 06-050057-CA

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014651

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JULY 12, 2006**

Witness

(Assignor) **THE NATIONAL BANK**

Witness

By: _____

(Signature)
J MICHAEL ATKINS
SR VICE PRESIDENT

State of **IOWA**
County of **SCOTT**

This instrument was acknowledged before me on **JULY 12, 2006** by **J MICHAEL ATKINS** as **SR VICE PRESIDENT** of **THE NATIONAL BANK**

Notary Public **TAMMY L FOSTER**

My Commission Expires: **MAY 19, 2008**

