When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC Mortgage Corp - Corp. umr r #:8685416659 "CURTIS" Lender ID:61047/8685416659 Cook, Illinois PIF: 07/07/2006 MERS #: 100037506854166593 '\RIJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Moltgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by ANTHONY J CURTIS AND PRISCILLA A CURTIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 11/01/2004 Recorded: 12/09/2004 in Book/Reel/Liber: P/A Page/Folio: N/A as Instrument No.: 0434417147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN CITY OF COUNTRY CLU'S HILLS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 94930717, ID# 31-04-402-001, BEING KNOWN AND DESIGNATED AS LOT 18 IN MARYCREST UNIT NO 1 BEING A RESUBDIVISION OF PART OF LOTS 6 AND 9 IN MARYCREST A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 31-04-402-001-0000

Property Address: 4951 CREST CT, COUNTRY CLUB HILLS, IL 60478-4463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Wortgar, 2 Corporation) On July 17th, 2006

Barb Frost, Assistant Secretary

0620021026 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On July 17th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007.